

HUNGERFORD TOWN COUNCIL

The Mayor
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The Town Clerk
Mrs Claire Barnes
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26th September 2023

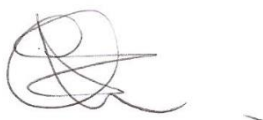
To: Cllrs Simpson, Knight, Hudson, Winsor, Alford, Fyfe, Schlanker, Keates, Carlson, Greenwell, Cusack, Armstrong, Cole and Coulthurst.
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 2nd October 2023 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00pm** a report will be received from the **Police**. At **7.05 pm** there will be a **public forum** to allow questions from the electors **followed by a presentation from Everyone Active**.

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*



Mrs Claire Barnes, Town Clerk

AGENDA

- FC202300168 Note apologies for absence.
- FC202300169 Declarations of interest.
- FC202300170 Approval of Minutes of the Full Council meeting of 4th September 2023, and outcome of actions.
- FC202300171 Receive Mayor's Report. Presentation of Mayor's coin.
- FC202300172 Receive District Councillor's Reports.
- FC202300173 Health & Safety – Any complaints or concerns.
- FC202300174 Receive any Committee reports (no more than 3 minutes per report).

- FC202300175** **Receive report from Hungerford Neighbourhood Plan Team – Cllr Hudson**
- FC202300176** **Propose authorisation of payment run (circulated along with copies of invoices) for September.**
- FC202300177** **Propose Year to date accounts – refer to circulated Income/Expenditure Report.**
- FC202300178** **Approve asset register - (refer to circulated document)**
- FC202300179** **Review updated action plan – (refer to circulated document).**
- FC202300180** **Any other Reports (3 minutes each) not to include any proposals.**

PART 2 Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC202300181** **Note retentions on current projects pending queries.**
- FC202300182** **Feedback from meeting with Police and Sovereign.**